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#### STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 11-92

# EXECUTIVE ORDER ESTABLISHING THE GOVERNOR'S COUNCIL ON PHYSICAL FITNESS AND SPORTS

WHEREAS, improved physical fitness will give Montana students a competitive edge in the world of work, in pursuit of higher education and in day-to-day living; and

WHEREAS, the ability of Montana's public education system to forter physical fitness is important to the state's long-term ec nomic health and prosperity; and

WHEREAS, state government must look at resourceful ways to meet the physical fitness and health needs of Montana children; and

WHEREAS, coordination and collaboration are needed to .ccomplish the above goals.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, do hereby establish the Governor's Council on Physical Fitness and Sports.

#### I. PURPOSE

The purpose of the Council is to make recommendations to the Governor regarding physical fitness initiatives and to facilitate projects that will improve the physical fitness of Montana students.

#### II. COMPOSITION AND TERMS

The Council may have up to twenty-five members, representing a broad spectrum of interest groups that include but are not limited to the business community, the elementary and secondary school system, health and medical professions and sports fitness organizations. The Chair will be appointed by the Governor and will serve at his pleasure. The following members shall also serve at the pleasure of the Governor:

Mr. Spencer Sartorius Office of Public Instruction State Capitol Helena, MT 59620 CHAIR Mr. Bob Moon
Dept. of Health & Environmental
Sciences
Cogswell Bldg. Room C314
Helena, MT 59620

Ms. Marilyn Miller Governor's Office Capitol Station Helena, MT 59620

Ms. Jeri Dommi 3623 Meadow Drive Helena, MT 59601

Mr. Tom Osborne 550 N 31st Billings, MT

Mr. Hal Rawson
Blue Cross Blue Shield of
Montana
P.O. Box 4309
Helena, MT 59604

Mr. Arnold Olsen Dept. of Fish, Wildlife & Parks 1420 E Sixth Avenue Helena, MT 59620

Mr. Don Byers, Director Montana Special Olympics 3300 3rd Street NE Great Falls, MT 59404

Ms. Mary Kay Bennett Montana University System 33 S Last Chance Gulch Helena, MT 59601

Dr. Alex McNeil Montana State University Bozeman, MT 59717

Mr. Dick Hart 2607 Spring Creek Bozeman, MT 59715

Mr. Manuel White P.O. Box 5058 Helena, MT 59604 Mr. Jim Turner
School Administrators of
Montana
1 S Montana Avenue
Helena, MT 59601

Ms. Judy Martz High Altitude Training Center 125 W Granite Butte, MT 59701

Mr. Joe Wren KXLF-TV 1003 S Montana Butte, MT 59701

Mr. Joe Kusek Billings Gazette P.O. Box 36300 Billings, MT 59107

Ms. Kari Swenson P.O. Box 880768 Steamboat Springs, CO 80488

Dr. Jack Halseth 1220 Central Avenue Great Falls, MT 59401

Mr. Pat Dodson Missoula YMCA 3000 Russell Missoula, MT 59801

Mr. Tim Love 338 S Harrison Townsend, MT 59644

Ms. Heather Lewis 1965 Oro Fino Gulch Helena, MT 59601

Mr. John Kinna 1095 Damarell Road Bozeman, MT 59715

#### III. FUNCTIONS AND DUTIES

#### The Council shall:

- recommend to the Governor initiatives regarding physical fitness;
- 2. initiate programs that will provide greater physical fitness opportunities for Montana students;
- 3. act as a liaison for national organizations and interest groups;
- 4. raise public awareness of physical fitness initiatives;
- 5. facilitate collaboration among schools, business, industry and physical fitness advocates; and
- 6. supplement and complement activities of the President's Council on Physical Fitness and Sports.

## IV. COMPENSATION

Members of the Council shall serve without compensation. Funding of Council activities shall be raised from private sources.

### V. <u>DURATION</u>

This Advisory Council shall remain in existence for a period of two years from the effective date of this order unless extended or terminated by executive order. This order is effective immediately.

Given under my hand and the GREAT SEAL of the State of Montana, this 17th day of April, in the year of our Lord, One Thousand Nine Hundred and Ninety Two.

and Ninety Two.

STAN STEPHENS Governor

ATTEST:

MIKE COONEY, Secretary of State